unChristian. The Lord has definitely laid the responsibility on me, and as far as I can see that whether that man is saved or lost may depend on what It's true to say that the Lord knows whether he is going to g be saved or not, and the Lord .... I don't know. But I know I have a responsibility to do the best I can. And we k need our knowledge of human free will to give us the impetus to go ahead and do the work we should. And we kum need our knowledge of divine sovereignty to enable us , after we have done the MERR best we can to be satisfied, and not be so discouraged and have nervous wax py frustration. (No, I disagree, we don't need that; if we work on someone and they don't come to our view, we couldxxxxx always f not fall bakback on the idea that God predestined that it wasn't going to be. Well, if you don't know..) The seed sown by you ten years ago, it just wouldn't have been there unless you had sown it. You just don't know . (If you don't succeed in leading a person x to the Lord, the you make a mistake, you approach k them in such a way that you predestined that he wouldn't be saved.). (No, I think thatxix it is a good time think to be concerned as to how we present the gospel and how we approach people, because if we get a slovenly idea towards them , x we may be turning some people away .) (I also find people who have a nervous breakdown because they don't have this confidence). shouldn't have a nervous breakdown over it because ...) (I can look over what I've done and assure myself that it's the best I can do). (Well, when you went to college and turned in every night that there was always more homework you can do . You don't come out with a nervous breakdown over it t did you. Maybe you came close). Well, I think that the ultimate solution to the mystery is beyond our present situation. I don't know that it is beyond our reason. I would say that it is beyond the data that we have available, as we are known, but the Lord will, when we see him and know himxhex he'll make a xem xex rmx tremenduou s available to us that the we don't know now. (The biggest