LeAcelah as a characteristic word of P, meaining "for food."

We find that there are two words used for food, one being Acelah, and the other being max maacal. We find that in Genesis 1:29 and 30 LeAcelah is sused, but in 6:21, which the critics give to P, both words are used. Then we find LeAcelah again in 9:3 and in Exodus \*\*Exxx\* 16:15, twice in Leviticus, and maybe a dozen times, or something less in Exekiel. However, the word ma<sup>a</sup>cal we noticem is used in 6:21 which is considered definitely a P passage; also in Leviticus 19:23, and one case in Exekiel, one case in Deuteronomy, along with other cases in various verses in the Old Testament, xinched including Haggai In other forms this word Ma<sup>a</sup>cal occurs in Genesis 2:9 and 3:6, a **xerxxend** second time in Deuteronomy, quite a few in Jeremiah, one in Ezekiel; then still further sometimes in Ezekiel, and in Genesis 40:17. #t=hardly=seems= Since the P text document and Leviticus xx use both words, it hardly seems typical of P that just one is used. Actually, discussion of particular foods is more common to the legal material than to the narrative, and so it is rather natural that this should be used more. / If Exekiel is omitted, which after all the the critics consider it related to P, is yet the distinct thing from it, the occurrences are not preponderant enough really to be an indication of a specific style .