

2 Tongues

in the Old Testament, that is, when you have other signs used, it was a sign of condemnation, it wasn't a sign of God's power, and it was another phrase altogether.

(Question) Yes. In this case. Of course, prophecy/as a whole, prophecy in the Old Testament and to some extent in the New is being a direct spokesman from God, that God gives you the message and you pass it on. I feel that in these cases he is using the term in the sense of interpreting the Scripture. (Question) Yes. He that prophesyeth speaketh unto men to edification, and exhortation and comfort, and he says, "Here's a man who can't speak with tongues and he can't prophesy." Well, Paul says, "Covet prophecy. Pray that the Lord will make you an expositor." There are plenty of people who will get up in church and start to interpret the Scripture and you want them to sit down as quickly as possible. They don't know anything about it and they can't get it across. Paul says, "Pray that the Lord will teach them to and that they will take the time and the effort to learn, and worry about that, rather than about speaking with tongues.

. Yes. (Question) Of the devil speaking through ?

(Questioner) Yes. There are places in the New Testament where we have demons speaking. That is a little different probably. We have in the Old Testament Satan speaking through the serpent, undoubtedly, but a particular, exact instance I don't think of. I don't think there is any question Satan could do it, but as to definite proof from Scripture that he does do it, I don't recall it. Yes? (Question) It's rather hard to put together. You get the impression from Chapters 12 and 14 here that Paul is not speaking about people newly coming into the church but that he is talking about something in the regular course of the church, while in the day of Pentecost you have very definitely one great attempt which gave notice to the world that something new had been actually done; a startling sign given that they could speak and other people could understand. Now in this case the other people couldn't understand, so it is quite a different thing, and right there I think if you will pardon me for another second I would like to mention some that I think is rather vital. When you speak of the Holy Spirit's coming you're using figurative language.