2   Tongues

The Holy Spirit is God. He is omnipresent. He is everywhere. The Holy Spirit

doesn't come. He is here. He is everywhere. God is everywhere. Christ is

everywhere, and so when you say the Holy Spirit comes, what you mean is that the

Holy Spirit shows His power i n greater   , that the Holy Spirit takes

over greater control of you. He is in everybody, everywhere, but in the Christian

when He is converted, it isn't that something comes in and wasn't there before,

but that the Holy Spirit takes over a control of his life which the Holy Spirit

did not previously exercise and a filling with the Holy Spirit means that the

Holy Spirit takes over control of a larger portion of your being and of your

activity. It is operation rather than a moving of something from one place to

another and so at the day of Pentecost it was giving them here evidence of the

fact that the Holy Spirit was in a new subtle way beginning to show His activity

to the believer even though He had been present with him right along, but I think

it is -- sometimes one is tempted   entirely

different things, and I think that is what Mrs. McPherson was trying to do and

she would say, "This is what we are doing. Not that, but if this is what they are

doing, Paul certainly belittles it rather than put it up as a big thing. *I am*

inclined to think the two are comparatively the same but at Pentecost there was

one evidence that God gave a miracle to them or he permitted them to speak in the

language   that the people spoke   and there is no other evidence that

another time nor do I know of any case in

modern times where it has been plain that that was   .

How's that?   (Question)   If it had happened that   .

Well I think that covers this perhaps rather rapidly.   Yes?   Oh. Well, you get

into some rather difficult statements there in that part of John 3. Yes, that is

quite a peculiar verse. Jesus said, "Verily, verily, I say unto thee: Except a

man be born of water and of the Spirit, he cannot enter the kingdom of God." Well,

if he is born of the Spirit--every new birth, of course, is of the Spirit, the