

endeavor by His grace to gain more and more victory over the power of sin, to cease more and more from those sins that beset us, to bring our lives more and more into congruity with His, and this is a constant process during our entire life. However, the guilt of sin is completely eradicated from those who truly and sincerely in their hearts believe in the Lord Jesus Christ.

Aside from the matter of the guilt of sin it is true that the effects of sin fall upon the children to the third and fourth generations. Even those who have been saved have often to see the results of the wickedness of the unregenerate portion of their lives affecting their children and grandchildren. However, in this case it cannot be clearly drawn out in a mathematical way because every sin affects not only those who are near to it; we all live in a world which is affected by the sin of humanity, and we all suffer from the results of sin. Inevitably, one man's sin bring suffering and misery to all who come into contact with him, and to many who do not know about him. Thus there is an interrelation and a spreading out of the results of sin just as there is a spreading out of the results of the goodness that God implants in and through those who believe on the Lord Jesus Christ.

For the Christian, however, it is vital that we learn not to think of ourselves as in any ^{sort} ~~kind~~/of bookkeeping relationship. We are seeking to overcome sin and to obey the Lord, not ~~in~~ in order to escape the guilt and punishment of it; that has been born entirely by Him on the Cross. We are loving Him for what He has done for us. We are showing our gratitude toward us (Him?) for the way He has redeemed us, and we, if we truly ~~have~~ have been saved through Him, are anxious to do everything we possible can to please Him, ~~and~~ and therefore we seek to grow in grace as a love-offering to Him, rather than as a bookkeeping device to escape the effects of sin for ourselves and for our children.

Next I was asked a question about the Fourth Commandment. What about the commandment of the Sabbath day? Is this part of the moral law or of the