I do not know anything about the magazine THESE TIMES or **xkext** about statements Mr. **Rkkt** Phillips, **Disting**. The/**statement** that **m** he makes about the tract about in sentences that are completely false from a viewpoint of the Greek and Hebrew, and also from a **xirm** viewpoint of logic or Biblica knowledge. In view of this way that he twists things and makes such absurd statements as that "it would be dishonest and unscholarly to translate it **tringint** 'virgin'," it does not impress me that anything much is gained by carrying on **KEXEEXPRE** correspondence with him about the matter. He **SEPER** speaks most dogmatically about things **xkext** about which evidently

he/knows nothing.

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If a man who is ignorant in a certain field shows an attitude of willingness to learn, there is some point in corresponding with him. When one writes dogmatically and positively, and yet makes assertions which are utterly contrary to facts, as Mr. Phillips Philips letter did, it does not seem that there would be much value in carrying on further correspondence with him.

About all that I **xxxxdx** could do would be to reiterate the statements contained in the tract which, if a person would read them carefully, should give the correct understanding of the matter.

that we possess

The earliest translation/of the Book of Isaiah from Hebrew into Greek translates the word in Isaiah 7:14 as Virgin." This was about 200 years before the time of Christ. This was made by Jews about two **hunders** hundred years before the time of Christ. To say that in so doing these