noticed the streams that were crossed, an occasional view of the ocean, and of wooded hills. Another would have been particularly interested in noticing the roads and seeing how thick the traffic was upon them, and getting an idea of the directions in which they went. Still another would be interested in the type of foliage and the relations between town and country. Each of these, if wa he were to write out an account of what he learned had learned from his short overflight, would give a picture which would contain many elements of truth, but these pictures would differ greatly from one another. Now, he says, as one looks at the picture of reality that the philosopher has i given, there is a problem in that the philosopher's interest vary from those of another philosopher and he sees certain aspects of reality that the other does not see. There is another problem in that the philospher may find it very difficult to express his vision of reality in words. Such expression is a difficult task, as any writer knows. Some philosphers are comparatively clear; others extremely obscure in their writing. Examining the writing of a philospher one must learn what this writing means, and no one can learn this fully, but if he does truly, what he learns is only an approximation of what the philosopher had seen, depending on how well or 🚇 poorly the philosopher succeeded in putting down what he had seen. Thus several elements of opaquness enter into the attempt of anyone to understand the aspect of reality that a philosopher may have I glimpsed, and different philosphers who may seem to contradict each other may have actually shown interest in differing aspects of the many-sided reality in which we live.

The Chn°, desiring to learn the matters that affect his life, and the elements of understanding of it attack that are vital for him, is in a far better position than one who wishes to gain his knowledge farm from the visions of philop philosophers. He has a kk Book that Gornas written has been written by various men who were under the direct supervision of the Holy Spirit