

1. Watch therefore, for ye know not what hour your Lord doth come, Mt. 24.42-44
2. Watch therefore, for ye know neither the day nor the hour, Mt. 25.13
3. And, what I say unto you, I say unto all, - Watch Mk. 13.35-37
4. Behold, I come as a thief. Blessed is he that watcheth . . . Rev. 16.15
5. But if that servant say in his heart, My lord delayeth his coming; . . .  
The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware . . . Lk. 12.45-46
6. For yet little while and He that shall come will come, and will not tarry,"  
Heb. 10.37 (cf. Hag. 2.6)  
Note: Hag. 2.7 And I will shake all nations, and the desire of all nations shall come (cf. Heb. 12.26-27)
7. Let your loins be girded about, and your lights burning. And ye yourselves like unto men that wait for their lord . . . Blessed are those servants, whom the lord when he cometh shall find watching . . . Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. Lk. 12.35-40
8. Little children, it is the last time; and as ye have heard that antichrist shall come, even now are there many antichrists, by which we know that it is the last time. 1 John 2.18 (The presence of antichrists in the first century was an indication to the Apostle that it was the last time.) cf. 2 Jn. 7
9. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night 1 Thes. 5.2
10. The Gospel preached in all the inhabited world in Paul's day  
Mat. 24.14 cf. Col.1.6; Rom. 10.18; Acts 9.4; Mk.16.20 - went forth and preached everywhere  
*1 Pet. 5.13 did Peter go to Babylon?* Col.1.23 gospel was preached to every creature that is under heaven.
11. The God of peace shall bruise Satan under your feet shortly Rom.16.20
12. Behold I come quickly Rev. 22.12,7,20
  - a. quickly, at a rapid rate
  - b. without delay, at once - above references are cited here by A-G.
  - c. in a short time, soon - is not always possible to make a clear distinction between meaning of b and c (Arndt-Gingrich
13. Seal not the words of the prophecy of this book; for the time is at hand, Rev. 22.10 (contra. Dan. 12.9)  
"At hand" is never a positive affirmation that the person or thing said to be at hand will immediately appear, but only that no known or predicted event must intervene." (SRB, 996)
14. Coming of Christ alleged to occur during lifetime of some to whom Christ spake, Mt.16.28; Mk.9.1; Lk. 9.27 (coming interpreted spiritually) (or with reference to coming of Holy Spirit at Pentecost). Transfiguration explains it, from the verses following as does 2 Pet. 1.16-18(Peter); Rev. 1.2,11; 19.20(John);