

Amils. Neither post nor pre: non-millennial. A negation. Many views, more diverse.

Anti-pre-mil. Maybe a millennium before the rapture, but knows there is none after he comes. Vos different from most who use the name. Vos vs. post-mil and spiritual. Made much of eschatology. Stressed generic eschatology: moving toward a goal of primary import in the church. a return to the view of the early church. Denial of the millennium after rapture only incidental to his system. Evangelizations have been done by pre-mils.

TIME OF THE KINGDOM: To be expected that it would come after Christ's return.

Mt. 26:64 Ye shall see the son of Man sitting at the right hand ... and coming. Equates himself with future prophecies

Daniel 7:13,14. Kingdom is given to Him when He comes. Gives the Kingdom to God, does not lose it.

Rev. 19,20. Connection with the OT. Is 11:4 shall smite with the rod of mouth, breath of lips. II Thess 2:8 Paul says Is 11:4 means Lord shall at his return smite Man of Sin. Rev. 19:15 Word of God, sharp sword from mouth, connects with Isaiah and II Thess. Millennium brought in by this event. Warfield, by spoken word, complete victory. Spiritualizes. (7 \*3)3-1000 Says he bases on Milligan, but gets diff conclusion. If either judgment literal, both are. One Dutchman takes 1st judgment literal and 2nd spiritual. Another does the opposite.

Another false method is the method of "concatenation" Say all prophecies regarding the coming of Christ refer to one time, no interval between. Invalid unless it is stated that they happen together.

Ries takes premil view, but then applies this method to the coming of Christ to earth just before the millennium. No interval between. Rules out any interval between the rapture and final coming. Same method would rule out the church age.

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 Acts 1:14 or 15  
 Acts 1:14: Principle of spiritualizing comes in here. Not so important as Schofield would contend. (et al)

"I will return and build ..." etc. "I will return," not in Amos. Jas puts it in to show where the prophet fits in.

Satan hates premil next to Atonement because it spells his doom, right here where he has been so powerful.