

Isaiah



chapter three

- v.7 swear = lift up ^{שׁוּבָה}
lift up(the hand) i.e. to swear
- v.9 countenance = faces
- rewarded evil = dealt evil
brought evil upon themselves
- v.11 for the reward of his hands shall be given him = for the evil doing of his hands
will be cone to him
- v.12 destroy = swallow up(or down) ^{אֶמְשַׁח}
- v.13 plead ^{אֶמְשַׁח} prop. it is to seize one another by the hair
strive, contend with words
plead one's cause
- v.14 eaten up = ^{אֶמְשַׁח} burned; LXX "why have you set my vineyard on fire?" ^{ἐνέτηρ' ἵσχυτε}
- v.17 will strike with a seab = will make scabby ^{אֶמְשַׁח}
- uncover . . . = lay bare their shame
- v.18 front band = headbands
- their cresents like the moon = their crescent ornaments
- v.20 headbands = sashes
- perfume boxes lit. their houses of the soul

chapter four

- v.2 who have excaped(sp.) = for the survivors of ^{LXX: τὸ κατὰ λείφθεν}
^{Those left behind, remaining}
- v.5 defense = ^{אֶמְשַׁח} Ps.19:5(6) chanber[only other
^τ Joel 2:16 closet [occurrences
means "a covering"
suggest: a protecting covering

chapter five

- v.4 good grapes there is no "good" in the word ^{אֶמְשַׁח} itself.
- v.5 and now come there is no "come" in the Heb.
"And now I will tell you . . ." or
"So now let me tell you..."(NASB)
- eaten up ^{אֶמְשַׁח} burn. cf. 3:14; 4:4; 40:16; 44:15
It shall be burned up

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