

Creator of the universe as the ~~Apostle's creed~~... the term God has to be used. If the stress^{is} on God as the friend of man, the one who is particularly interested in ~~man~~ the man whom he has made, then Jehovah has to be used. When the stress is not particularly on either aspects, then the name which has ~~something~~ just been used may continue to be used or there may be a change for the sake of variety. It is perfectly natural that ... phenomena which could be paralleled in ~~other~~ almost any other literature. It just happens that there is a marked distinction ~~from~~ there is a large number of uses of one name in chapter, and then different one in chapters ~~in~~ 2, 3, and so this marked alternation at the beginning of the book makes the foundation of the development of this critical theory. If this does not happen to come at the beginning of Genesis, probably the critical theory would develop along^{at an} entirely different line. Furthermore, strictly as the critics divide the Genesis between J, E and P, they do not follow these names. There are two cases in the material they give to P ~~when~~ where the name Jehovah occurs. In ~~each~~ each of these cases they say that the redactors interfered. They ^a are number of cases, there are many cases in what they call the J document where the name God appears and quite a few in E document where Jehovah appears, and in some of these, they say, there is a reason for the use of the other name, and in others, they say, a redactor has given ... the important thing to know is that these characteristics are not carried through consistently. M Smith gives a number of particular characteristics of each of the documents. Most of these, if we examine, we find occur also in other documents, or ... occurs^{little} in one document but sticking out in ~~certain~~ sections ... sometimes half a verse out of the middle of the other documents ^a and saying that it belongs to this document.

It must be said that the whole ~~thing~~ theory is very confused and involved the reasoning such as would hardly carry weight ^{if in} on ~~th~~ most fields of study.... It is actually the result of a movement that occurred in Germany more than 150 years in which the ... all the ancient documents were questioned. Practically anything from the ancient time was ~~tempted~~ ^{have} to be broken up into small sections which ~~would come together~~ are said to have come together ~~from~~