Papost'h_a. individuals, others by groups of men. Each of these translations has its own excellence. The translators studied the meaning of the Greek and Hebrew and then endeavored to fond the best way possible of presenting it in English. Then a Christian translator would hit upon just the way to render it in fertain idiom or certain expression of the original. Another would hit upon just the best way to render a different word. Thus each of these translations had its own particular excellency and each of them benefitted by this earlier one. Some were better than what preceded, some were not so good. Sometimes an inferior translation, however, in the case of a few verses, would hit upon exactly the right word expressing the fact in English. The King James translators were the beneficiary of this long history of effort to and the shet the Region (a) render the Bible into English. The picked the best expression that now come per. This the best idiom from all of the versions that preceded them,

and as a result a version was produced which was a great instance that it held its own against all competitors for over 300 years.

The KJV As to the English of 300 years ago, was as fine a translation ever been made of any book into any language. How we would rejoice if it were inthe language that we use today. Unfortunately, languages change, the English language has made great changes in these 300 years. During the 350 years that have elapsed. Anyone who reads so great that one who has only read modern English will find many parts of the KJV extremely difficult ounderstand. We greatly need a translation made by godly Bible believing men into the language of our day that will be as good as the translation of the KJV into the language of that day.

humanity is always impatient. It wants results immediately. We often hear talk today of getting a group of men together to immediately produce a version for our day what the King