NOW really Sabellian, but they they talk about St. Patrick. St. Patric, they say, when he went to Ireland, people would not believe the trinity, and so he took \_\_\_\_, and he showed, Here is a leave. There is only one leaf, but it has thre e parts in it. And after this, they say, distinctive of Ireland because of its .... St. Patrick used it to convince that there is one God, but three persons. Actually it does not illustrate it, but it does help to get the idea. That is why, I wul- would say that-illustrations he-gave that he gave the person was a motehr, and a wife, and a teacher. These are three aspects of her/in relationship, but these three aspects of relation can be very different; yet, there is one person. And the man said to me at one time at the University of Pennsylvania years ago before I got my doctor's degree, he said, you are here... you are over in the Seminary teaching. He said, Here As-a-student You are here as a student. He says, how do you make the transition? between the two? Why-altogether-different Why, I amaltogether different. In one place I am in authority. In one place I am ... people come and aske me ... and they take what I say. X In another place I sit quietly and I listen what people say, and I may disgagree with what they say, and if I disagree I express objections in a very humble way, because they are in authority, and in that particularly place, and they will do ... it is a different situation. Now, these things are helpful to help somebody to get an approximation on it. But the vital thing is to get whem accept the metaphysical doctrine of the trinity. The vital thing is to help someone to get an approximation of it... The vital thing is to get them realize that they are sinners and they cannot be saved fr p apart from Christ, and Jesus died for their sins. And then they come to realization of it. I would not say that it is necessary to say that I accept the trinity for salvation. But I would say that if a person accepts Christ, as he goes on and