system was established in Denmark by Luther's representatives. In Sweden the situation was quite different. There the Danes had tried to gain ruler over American Sweden, and when the Swedes tries to establish independence the Danes invited most of the Swedish leaders to a big dinner and said they would make peace with them, promising to forgive them att for their rebellion Toward the close f of this dinner the abainst himself (antecedent?) archbishop of Sweden arose and declared that by prearrangement the leaders of pardoned for his rebellion the Swedish nobility (nc) were all (?) had been rebellious against the church, and that the against the king king had no right to pardon him for this offense. The Danish king pretended to be surprised at this statement, but declared that the archbishop was correct and that the leader of the Swedish nobility was worthy of right death, so he was immediately taken out and beheaded. The same procedure was followed with most of the members of the Swedish

Swedish nobles or other leaders who were present.

A Young man who had been out of the country at the time, named Gustavus Ranka Vassa, Gustavus Vasa, Gustavus Vasa returned secretly to Sweden and went about in disguise raising the standard, axes arousing the people to revolt agains the Danish control. Eventually he was able to raise a force that succeeded in frx driving the Danes out of Sweden and reestablishing the nation's independence. Under these circumstances it was quite natural that there should be considerable animosity against the established church hierarchy. Already, by this time there were There were already, by this time, men who has studied with Luther in Wittenburg and who were trying to spread his teachings in Swd Sweden. Gustavus put these men into important positions in the church. Despite great opposition from the various leaders in the church he gradually replaced them by men who had studied with Luther. He did not do away with monasteries; he simply did 1 away with everything that would lead new young men to enter them, and as the old ones died off he gradually did away with the monasteries. Thus there there was a complete change in the and Swedish church, it was made rather