

titles ~~generally~~ frequently generate more ~~light than~~ heat than light.

Every real Chn° believes in the covenants that are ~~xxx~~ taught in ~~Scripture~~ Scripture,

and every real Chn° believes in the dispensations that are taught in Scripture.

The question ^{might be} ~~is, xxx~~ how many covenants, [?] and how many dispensations? [?] On

either of these two questions no ~~gm~~ dogmatic answer can be given, for

Scripture does not give a precise answer to either of them. There are

covenants in Scripture that are absolutely clear and ~~definite~~ definite. There

are dispensational lines in Scripture that are absolutely clear and

definite. There are ~~hints at~~ ~~covenants~~ places where it seems

reasonable to infer a covenant, but ^{when} one has no right to be dogmatic, at

least as ^{regards} ~~far as~~ the use of the title is concerned, or ~~as to~~ the duration

of the covenant. Similarly there are places where it may ~~be~~ reasonable

to infer a difference of dispensation, but ^{where} ~~there is~~ great possibility

~~that~~ earnest Chns ^{may} differ as to the interpretation. All who sincerely

and earnestly try to follow the Scripture and accept what it teaches

believe in covenants, and also in dispensations. The ~~se~~ ^{se} terms are not

valid terms for dividing ~~people~~ Chn° leaders into groups at variance

with one another. Those who may be selected as typical representatives

of ~~the~~ either group might list anywhere from five to a dozen specific

beliefs that they would ~~xxx~~ consider to be ~~distinctive~~ distinctive of the

viewpoint, but on careful examination ~~s~~ it would be found that

those ~~on~~ ^{there could be} which ^{are} great certainty ~~could be~~ held were accepted by

intelligent holders of both views, ~~groups~~ ^{groups}, ~~and that~~ ^{there} ~~there~~ a number ^{of points}

^① ~~on which~~ ^{On} in each side which would ~~rest~~ ^{rest} on very scanty evidence.

^③ ~~It is not God's will~~ ^{It is not God's will} ~~(how do you know?)~~ ^{surely it is not God's will}

~~that we should/divide into opposing camps,~~ ^{rather} ~~but~~ that those of us who believe

in the truth of the Scripture ~~should~~ should stand on what is clearly taught