

is a large book ;with well over a thousand pages in it. It is written by Dr. E. W. Bullinger who is considered as the founder of what ^{many} is called the "The Hyperdispensationalist View," a view that is particularly abhorred by most ~~Dispensationalists~~ as well as by ^c ~~Covenant~~ ^T theologians. Yet it takes him a thousand pages to point out and discuss the figures of speech that he finds in the Scripture. ~~There~~ There is no question that ^{the Bible} it contains figures ~~f~~ of speech. However, there is sometimes a tendency to take everything in a passage as ~~figure~~ ~~ti~~ figurative. When this is done the result may be nonsense, or it may be the use of a method of interpretation that can ~~be~~ make anything mean anything. It does away with all solid possibility of reasonable interpretation. *spiritualizes*

B. B.

Dr. ~~War~~ Warfield was a great theologian and a great student of interpretation of Scripture, and ~~in~~ most of what he wrote ^{has great value, yet in justice} he is two

~~was~~ ^{admitted} brief articles dealing with the book of Revelation and ~~in these~~ he took a principle of interpretation that is quite falacious. He asserted that everything in the book is ~~figurative~~ a figure for something else and that if anything is described ~~xxx~~ in the book of Revelation it ~~do~~ does not mean what it pictures but something different. Thus he says that a portion of the book deals with the intermediate state. He says it does not describe the intermediate state; if it did, ^{he says} we would have to take it as a figure for ~~xx~~ something else. ^{He} It gives as the source

for this approach to Revelation the discussion of Revelation by Milligan. ^{Milliken (?)} [get [initials]

When one examines Warfield's ~~interpretation~~ ^{Milliken} of Revelation in his article, and that of Milligan in his commentary, one finds that on the great bulk of points they differ widely. This is true when anyone carries figurative interpretation to an extreme. This is not characteristic of Warfield. He paid little attention to Revelation, but when he did so he ~~xxxxxxx~~