

to future prophecy. Certainly when Paul says that there is a crown not only for him ~~xxxxx~~ but for all who love the hope of the coming of Christ (~~his appearing?~~) and when Christ repeatedly urges all of His followers to be watching for His coming, it is wrong to neglect these passages. They should be given their proper place in the life of the Chn°.

also  
I have ~~often~~ found that some of those who might be called  
C T  
"covenant theologians" tend to minimize man's responsibility. This I believe to be a very serious error. While the Bible clearly teaches the sovereignty ~~xxxxxx~~ of God, and the fact that all that He does has been planned by Him from all eternity for His excellent purposes and ~~W~~ objectives, nevertheless the Bible also clearly teaches that man has very definite responsibilities. God knows who His elect are; yet all ~~xxxxx~~ Chns° have a duty to consider all men as men who may be among the elect for all we know, and therefore to do everything we possibly can to lead them to lead any who are lost to give reasonable attention to the claims of Christ, <sup>In one of</sup> ~~and to consider whether~~ turning to Him.

~~In~~ the parables <sup>s</sup> that Jesus gave He ordered that they go into the highways and byways and compel them to come in. In some cases a mere mention of the Gospel call is all that seems to be needed to bring a man to acceptance; in other cases it takes repeated presentation and constant urging. Yet in both cases the individual may come to ~~xx~~ accept Christ. We cannot predict foresee the method the Lord will use. He knows who are His own; ~~We~~ do not. He commands us to treat all men as potential recipients of ~~xxx~~ salvation salvation and to be His emissaries to urge them to come in.