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Jesus did not say, Go into all the world and preach the Reformed faith. He said, Go into all the world and preach the Gospel. He has called us as His emissaries to win people to faith in Christ. No one can come except as the Father draws Him, but God is so kind as to use sinful men as His instruments through which He brings people to the knowledge of salvation.

We who are saved find comfort, hope and encouragement in the great Reformed doctrines. We would like to extend this comfort and encouragement to all Christians. We are glad therefore to bring Christians to the knowledge of those particular points that are now called "Reformed." We do not feel, however, that God has called us to make our primary objective the proclamation of these points. He has called us to preach the Gospel. We invite all Christians to stand with us for the fundamentals that He has given in His Word and to join in presenting these fundamentals while acting as Christ's emissaries to show the way of salvation and to help Christians grow in grace and in the knowledge of the Lord.

We believe that we do Christians a great service by bringing to them the great doctrines that are specifically called Reformed, but we do not feel that this should be the primary objective of any Christian, and that an attempt to divide Christians into two groups and to call one American Fundamentalist and the other Reformed is unChristian and wrong. We are both definitely American Fundamentalist and definitely Reformed. We indignantly reject any attempt to say that either of these two terms does not properly apply to us.

Satan desires to sow discension among true Christians. One of his most effective means is causing them to divide into factions and groups that take particular slogans and rule out other Christians from Christian fellowship. The stand of Biblical Theological Seminary is one of rejoicing in all the great teachings of the Scripture, including those that are considered distinctives of the Reformed faith, but especially of seeking to do the primary task to which God has called us: to be His emissaries in showing people how to be saved and in showing them how to grow in grace and in the knowledge of the Lord. When we seek to bring Christians to a knowledge of the Reformed doctrines we do them a great favor. It is a fine thing to do, but it should not become a primary task.

This is our stand at Biblical and we welcome to our fellowship those who desire training along these lines. If a man desires training along lines that will enable him to make divisions among Christians and to cast out from Christian fellowship people who truly believe in the Lord but lack the blessing of understanding certain great Biblical teachings, he would not be welcome here.