

Lecture 12 (cont'd) Nov. 26, 1979

- 6 11:1-2 Description of His character vv.2-3
 7 Paul quotes this to tell what Christ will do (2 Thess. 2:8)
 Story of child and snake in N. Mexico
 8 11:9 Situation in which all violence will be at an end.
 Calvin's comments
 9 11:10 "his place of rest" 1)rest of recreation 2)rest of occupying
 a position. RC interpretation = His tomb
 10 11:14 unsure of interpretation
 11:4
 11:11 When is the "second time"? of regathering?
 First use of a term is ~~xx~~ usually literal
 11:13 cf. Gen. 49
 12 Divisions among God's people
 Is 28, 29 29:5 enemies become as fine dust. Not merely enemies but foreign
 enemies. Better than "strangers"(KJV)
 29:6 figurative language
 13 29:24 shows the putting in again of the natural branches
 Is 31-32

Lecture 13 Dec. 3, 1979

- 1 Student question answered re regathering of dispersed people of
 Israel, Jer. 16:14-15.. Not dogmatic as to its fulfillment in
 past or present.
 Story of dropping wing bolt in carbureator and was stranded.
 Salesman with magnet to pull it out.
 3 God does not satisfy our curiosity about the future
 4 All Israel of Rom. 11 are to be grafted back into Olive Tree
 Is. 28:7 But these also
 Don't know if ch. 29 is a continuation of banquet
 5 Is 29 Points to taking out of ~~w~~ natural branches and placing in the wild ~~some~~ ones
 29:17, 22 Wrong to equate Israel with church or distinguish Israel from church
 Christian church a continuation of Israel of God
 Is 30, 31 ch. 31 a summary of ch. 30
 6 30:16 flagstaff on mountain top
 both chs. 30 and 31 end with supernatural deliverance from
 Assyrian's attack
 7 32:2 Discussion of RSV's poor translation. NIV as bad. KJV best.
 8 32:9, 14 "forever".
 Man's manuscript on eternal punishment of wicked.
 9 olam does not mean eternity but way way back.
 32:15, 19, 20
 10 32:16 Comparative peace and justice in America. Superior to other lands
 33:17-20
 11 34 God's punishment of sin
 35 God's blessings that are ahead.
 36-37
 38 Hezekiah's illness. Precedes both chs. 36 and 37
 12 39 Makes for transition to next section where Isa. looks forward
 and sees need of people for comfort from exile and to fact
 that exile is result of sin.