the people were). It seems to me that there were four. I know I was one of the four, and I am not sure exactly who the other three were. I am quite sure Carl Henry was one of them. I am quite sure that 3 verett Harrison was one, and I am quite sure that Charlie Woodbridge was one. It seems to me there was someone else I thought of the 143. " 2944 other night that may have been one of the original four instead of one of these, oh, yes, Wilbur Smith, certainly was one, so that this would seem to make five, now and there my memory is a little hazy. My impression is that there were four men but I am quite sure every one of these men I have mentioned is included, so perhaps it Bury Lat Strange was five. If all but one of these If three of these men. if I recall correctly, DUE THE ST Would agree to come no, if all of these men would agree to come to the new seminary The Lander to teach they wankings would start the next fall, that is, '47, that if they did not if there were as man as one or two who would not, they would wait until a year later. Ockenga said they would have a meeting of these people in 6Chgo to discuss the plan and invited me to go there. I wrote him back that I had that the seminary had Little William Co. agreed to send me to Europe to purchase books, that all plans were made for it, that I could not possibly consider making any change at that time. I only mentioned this letter to two people, to Grace and to her brother John, and both of them seemed to take the attitude that it was ridiculous to even think of such a thing--tax that of cou-se our objectives in Faith was in every regard so correct that I would never think of making any change like this. I had not take as extreme or positive an attitude as that, but I had definitely said I could not at that time consider making any change in view of my arrangement to go to Europe to buy books for the seminary library that year.

I did not go to Chgo° to the meeting nor do anything further than then. As soon as school finished I flew to Europe and began hunting for books, first in England, then in Scotland. When I was in Scotland I received a letter which that told me that at the Winona Lak

had been a meeting of the ex ecutive committee of the Int. Council at which lr. Ketcham asked Dr. McIntire, "What are you folks going to do about Mac Rae next year? about Faith Seminary next year?" McIntire said, "Why? What do you mean?" "Why, "he said,

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