

the creeds that at that time they practically all of ~~the~~ them professed, it would have been a tremendous thing. The bulk of the people in them did not know what had happened at all. They were beginning to find their children having less interest in the church. They themselves were not receiving much solid nourishment; yet still most of them still had a great loyalty to the Bible as they understood it and had no thought of turning away from the central teachings of Chnty°. The ministers in most of these denominations had been affected by seminary training to some extent. Some have(?) of them had much more than others of course. The material is not available to decide at just what point each of the large denominations came into the hand of unbelievers. Even now ;in the Methodist church there is a group of earnest Chns° who are trying to spread the Gospel among their people. The No one can say dogmatically that there is a certain point at which a denomination becomes apostate, and that before that it is all right to belong to it, but that after it it beomes apotate and no Chn° can have anything to do with it. Such a point certainly is reached but it varies from denomination to denomination, and from individual church to individual church. I remember at a somewhat earlier period being personally quite irritated at the assurance of Dr. ZMachen that he could tell exactly when such a point occurred. I remember when the mode-nists ganged up on Milo Jamison out in Calif° and it actually was very mean the way they did. Milo had gone into the southern branch of the U. of Cal° which had already been adopted the new name, the U° of C° at LA°, or UCLA. Milo had gone into that area years and had established what he called a Bible Club, and after a year or two he was having twenty different groups Bible classes a week at which he was giving fine, sound Bible teaching, and was reaching great numbers of students with this teaching. The Milo was at this time an ordained minister in the Pres° church in the USA, a member of the Presbytery of LA°, had already been assistant pastor in one of the largest churches in the area (the Presbyterian Church of Hollywood). Milo was starting the University Pres° Church near the campus of UCLA but giving a great part of his attention to work among students, and the work was thriving. After Milo had done this, perhaps three or four years, I don't know just how long, the LA° presbytery had appointed a friend, I don't know just how long, the LA° presbytery had appointed a friend