appearance that you cannot understand. You don't see the real meaning of it at all, and of course our lives are like that; we can only see we can see only the one side: God sees the whole thing. He has in mind His ultimate objective for each of us. Why does God not take us to heaven the minute we are saved? Of course one reason He leaves us here is to lead others to him, but this is certainly not the whole reason. A large part of the reason is that He has purposes to fulfill. He knows all aspects of our life in advance. He knows what characteristics He needs to build into us in order that we may live happily with Him through all eternity. He has the idea of the sort of developments He wants to bring about in our lives, and if we belong to Him we can know that everything that enters into our lives is part of His purpose in His forming us and molding into what He wants us to be. Someone else then suggested that Paul's answer, when someone complained against God, "What right have you to complain against God?" This of course is an against k entirely true. He has made us. He is supreme. We have no right to complain against Him, and yet the main reason why we do not understand is because (?) that we do not have all the data nor have the intelligence fully to understand them. We have to recognize XXXXXXXXXX that He does (?) has, and that if we belong to Him there can be do no mistake in whatever enters into our lives. The question was raised: "Does it all seem reasonable ? How can we reasonably understand it?" and I said, "Reason is an ability to handle data properly.X We cannot reach ultimate conclusions by unaided reason; in fact, unaided reason cannot reach any KERE conclusions. Reason has to act on data. We have to take the facts as they are and then reason on them to reeach conclusions. When there are facts that we do not know we naturally are not in a position to reach ultimate or far-reaching conclusion until we learn these facts. Reason m is a tool of tremendous value that God has given us. It is not a means of gaining knowledge in the first place; we have to get the data on which reason can work. At this point other ideas were going around in my mind that I wanted to express, but the conversation turned to other subjects and now I do not recall exactly what they were. I know that I thought about the logic that I have read that/said to have been advanced by