

YALE - An old American college with a Christian beginning.

Excerpts from the Volume I Dwigths Theology - Dwight served as President
from 1795 to 1817

Timothy Dwight 1752-1817

Page 86 - On the Existence of God.

"Who would not fear, who would not bless, who would not adore that glorious and fearful name, Jehovah our God; the Being self-existent, eternal, immense; And without beginning, limits, or end; united with eternal and immeasurable wisdom and power; from whom are deprived all worlds, and all their inhabitants; on whom all depend; and by whom all are preserved, governed, and blessed, and conducted with supreme wisdom and goodness to an end, immortal and divine. Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb forever and ever.

Page 127 - On the Unity of God

"From God, all the good, which will ever be enjoyed, must be derived. But no permanent or solid good can be expected from Him, unless He be pleased. To be pleased, He must be obeyed, and to be obeyed, He must be known. But without revelation He has never been known in this world. Thus to the attainment of permanent and solid good, Revelation is indispensably necessary, and infinitely important."

Page 236 - On the Wisdom of God

"How infinitely different is the Jehovah of the Scriptures from the Gods of the Heathen, of Philosophy, and of Infidelity! How many weaknesses disgrace, how many passions pollute, how many vices deform, these objects of man's device, applause and homage!"

Page 340 - On Earth

"The source of all these wonders, is the Lord Jesus Christ. For by Him were all things created, that are in Heaven and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by Him, and for Him; and He is before all things; and by Him all things consist. To Him, therefore, is this admiration and glory due; and to Him the obedience, confidence, and worship, which the creator of the universe justly challenges from His intelligent creation.

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Philosophy has opposed the Scriptures, often: common sense never. Accordingly, the common people of the Jewish nation, gladly heard Christ in the great body of instances, and His apostles after Him; in spite of all their prejudices, and the influence of their rulers; and often awed those rulers,