

33.12-16, he looks back to vss. 1-11 and intends the impetus, which the Jews must take for the representation, that Yahweh always appears personally on Sinai and only lives by representation in the holy land

¶ 1. Surely 33.15 has a connection to that of 32.34, 33.3 to the concluding intention of 33.5-11; $\Delta' \Delta \Delta$ is read here in contrast to $\Delta \Delta \Delta =$ self, personal. Moses doesn't drop the matter until Yahweh promises to leave Sinai and emigrate to Canaan. "If you will not yourself go along, don't lead us from the place."). With 33.17-23, he looks ahead to ch.34 and builds a bridge; the place is disconnected from 34.6,7 and how the latter verses have originated from 34.5 by correction and misunderstanding, has already been shown above, pp. 85, 86.