

In chapter 27 of Genesis, Eissfeldt divides verse 1 between J and E, giving E the words, "and said to him, My son: and he answered him, See, I am here." He gives nothing more to E until verse 15 which in its entirety is given to E. And then in verse 17 he gives verse E to E the words, "and the ~~bread~~ bread." In verse 18 he gives E the words, "and he said, My father: he answered, Here am I;" Then he gives to E the verses 24 and following, except that <sup>in</sup>verse 17 he puts "Jahweh" in Italics. He continues giving 28 to E. In 29 he gives the words "nations shall serve you and people shall fall down before you" to J, (KJ says "people serve thee, and nations bow down to thee:") to E the words "be a lord of your brothers and the sons of your mother shall fall down before you:" The rest of the verse is given to J, as is also all of verse 30 except the words, "when Jacob had just gone out from the presence of his father Isaac"; only these words given to E, and nothing more to E until we come to the latter part of verse 36 where ~~it gives E~~ he gives E the words, "and he spoke, Have you kept back for me no blessing?" Then verses 37 to 40 he gives to E, and also verse 41, the first part. But the last part of verse 41, "and Esau said to himself, Soon the days of sorrow for my father will come; then I will kill my brother Jacob." This last part is given to J. Verses 42 through 44 to E; verse 45 he gives to J the words, "Until the ~~your~~ anger of your brother has turned away from you," and the rest of the verse he gives to E. Verse 46 he gives to P. It is ~~interesting~~ interesting to notice how Eissfeldt divides chapter 24. In verse 2. He gives most of it to J. As in 27, we just looked at, he gave all to J except the sections that I designated as for E. Here he gives the greater part of chapter 24 to J, but he gives to E the words in verse 2, "who controlled all of that ~~he had~~ had." Verses 5 and 6 are given to E, also verse 8, and the latter part of verse 10 which reads, "and all sorts of valuables of his lord with him, and departed and went to Ehram Naharaim (sp?) Naharim, but the last three words, "to the city of Nahor" is are again given to J. In ~~the~~ verse 11 all