

given to J except the words, "at the time when the women come out to draw" - given to E. The next thing given to E is in verse 22: all of the verse except the words, "but when the camels had drunken themselves satisfied"; the rest of the verse is all given to E. Verse 23 is given to J, except the words, "is there in your house a place ~~the house~~ the house of your father a place for us to spend the night?" Verse 24 to ~~24~~ J; verse 25 to E; verse 26 through 28 to J, and verse 27, ~~the words of the verse, xxxxxx~~ 29? E has the words, "and Rebekah had a brother named Laban"; the rest of the verse given to J. Verse 30 he gives to E, verse 31 to J, all of 32 to J, except the words, "and gave the camels straw and fodder" which he gives to E. In 38 he gives the words to E, "you shall go to the house of my father/"; ^t The rest of the verse given to J. Verse 39 given to E, verse 40 all to J, except the words, ~~xxx~~ "and out of my father's house." Verse 41 to E, "Then you will be free from the oath you have given ~~me~~"; the rest of the verse given to J. Nothing more to E until ~~47~~ verse 47, just the words, "and I put the ring on her nose, and the bracelets on her arms." The next thing given to ~~J~~ E is verse 57 ~~And~~ "And they spoke, We will call the girl and ask her herself." I guess that's all of ~~57~~ verse 57, and 58, which is given to E. But 59 to J, 60 to E, and all of 61 to E except the words, "and the servant took ~~Reb~~ Rebekah and departed." 62 is given to J, along with these last words that I quoted from 61, except for the words, "and he dwelt in the land of the Negeb" which ~~x~~ is given to E. 63 and 64 all to J, except the words in 64, "and she alighted from the camel" which is given to E. The next thing given to E is a part of verse 67 reading, and he took Rebekah, and she became his wife, and he loved her:" But what precedes and follows in the verse ~~i~~ was given to J.

In Exodus 3, chapter 3, verse 1 is given to J, except the words, "and he came to the mountain of God, to ~~Horeb~~ Horeb." In verse 3 only the words, "why the dornschrau ? was not burned" "why the bush was not devoured" it should be, something like that. Only that is given to E.