- p. 49 3. Judah's wronging of Tamar (Gen. 38) breaks the continuity of the Joseph story
 - 4. Duplicate accounts of same event
 - a. Two creation stories
 - b. Two flood stories
 - c. Two Hagar stories Gen.16.4-14 and 21.9-21
 - d. Two stories of calling of Moses Ex. 3 and 6
 - e. Stories of Patriarchs duplicated

These cannot be explained as repetitions or later additions

- 5. These parallels exhibit fundamental differences
 - a. Different interpretations of such names as

Beer-sheba

Gen. 21.31; 26.33

Israel

32.29; 35.10

Bethel

28.18f; 35.14f

- three explanations (cf. p.43)

b. One creation story has man created last

Other creation story(Gen.2) has man created first, then vegetation, then animals

- c. One report (Gen. 7.12) flood due to rain story which lasted 40 days
 - Noah took 7 of each clean animals into ark - Noah 3 times sent forth a dove

Other story gives

- flood of waters under Heaven & Earth broke
- loose over period of more than a year - Noah took 2 of every animal into ark - only once sent forth a bird (a raven)
- d. Sarah's adventures in Egypt Gen. 12 " Gerar - Gen. 20
- e. Ishamel born in Abraham's house Gen. 21.9f

not born till after Hagam cast out into wilderness - 16.11

- f. Judah is spokesman on whose advise Joseph is sold to Ishmaelites On Advice of Reuben Joseph is thrown into pit, found by Midianites
- g. In Ex. 2.18 Reuel is named as father in law of Moses " Ex. 3.1 Jethro " "
- h. One accouth has tabernacle standing outside camp Another account has the tabernacle in the center
- j. Rules and regulations set for 3 great feasts
- k. Deut. speaks generally of Levite priests In otherparts of Pentateuch a differentiation made between priests and other Levites.

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Names of God vary in Book of Genesis

Ex. 6.2 versus Gen. 4.26

Not by same author

Made the yardstick for dividing up material into two sources."