11. Admissions as to exceptions on the use of the divine names

Driver, LOT, 21/7-10

Chapman, Cambridge Bible, 208/3-4 (c) Jehovah.

Eissfeldt, 182 It is true that the Yahweh and Elohim strata have not been preserved exactly with their original differentiation of the use of the divine name, and that sometimes an Elohim has crept secondarily into the Yahweh stratum, and a Yahweh into the Elohim stratum.

Speiser, 124 Yahweh. Since the rest of the chapter 17 has Elohim consistently, this single exception appears to be a slip under the influence of the preceding narrative. For an analogous carry-over in an introductory verse, cf. 21.1

Ibid, 150 On Gen. 20.18 God. So correctly in Sam., LXX manuscripts. The "Yahweh" of MT must be a copyist's error influenced by YHWH in the next line (21.1).