

E's use of the name YHWH

Julius Beyer, LOT, 1933, p. 85 "Thus E did not use the name before Moses"

P's use of the name YHWH

Chapman, A.T., An Introduction to the Pentateuch, 1911, p. 208

Jehovah. This name is not used by P in Gen. 1 - Exod. 6, but after the revelation of the name Jehovah recorded in Exod. 6 P uses Jehovah freely. See p. 68. The occurrence of this name in Gen. 17.1; 21.1b is due to transcriptional error. Cf. LOT³ p. 21, where Driver points out that these isolated occurrences of the name cannot justly be regarded as subversive of an argument resting on an abundance of criteria extending throughout the Pentateuch.

E's use of the name YHWH

Beyerlin, Walter, Origins and History of the Oldest Sinaitic Traditions. Translated by S. Rudman (Basil Blackwell in this translation, 1965) First printed 1961 A translation of Herkunft und Geschichte der ältesten Sinaitraditionen

p. 9 The use of different names for God in the texts under discussion does not afford any definite criterion for deciding which stratum they belong to, since the Elohist also uses the name Yahweh for God after it has been revealed in Ex. iii.15. Nevertheless it is striking that all the passages containing ⁵³Elohim belong to one and the same unit of tradition. Hence verses 2b-3a, 16a^β-17, 19,25 might be considered as belonging to E.

Footnote 53. Exod. xix.3a,17,19. On xix.3a cf. above, p. 10, n.2