

p. 27 In Genesis the simple names, Jehovah and Elohim, occur with nearly equal frequency (Jehovah 146 times, Elohim 164 times). In the rest of the Hexateuch, Jehovah occurs about 1800 times while Elohim occurs about 125 times. Yet the bulk of P is found in the middle books of the Pentateuch in which Jehovah occurs about 1000 times and Elohim less than 100 times. Consequently the name Jehovah, which has been rigorously excluded from P in Genesis, occurs hundreds of times in P in Exodus-Numbers, while Elohim which is characteristic of P in Genesis occurs but rarely in that document in these three books.

7.3
p. 23 The divine names do not occur sufficiently frequently in the Book of Genesis to form the basis of a detailed analysis of the entire book. There are five chapters in which the Deity is not mentioned. [Chaps 23, 34, 36, 37, 47] In the last twenty chapters the name Jehovah occurs only 15 times, 11 of which are found in two chapters. [Three in chap. 38 and eight in chap. 39] Yet J passages or traces of J are found in all of the twenty. Elohim does not occur in 15 chapters, and only once in each of 7 others. [Elohim does not occur in chaps. 10 - 16, 18, 19, 34, 36 - 38, 47, 49; and only once in chaps. 4, 23, 25, 26, 39, 40, 44.] Yet one of these chapters (23) is assigned as a whole to P and portions of twelve of the others. In the last 30 chapters of Genesis Elohim occurs 80 times. Only 7 or 8 of these occurrences are assigned to P. Five of these eight are in a single passage (35.9-13). The other three are in 25.11a, 28.4 and 30.22a.

p. 275 The analysis proposed by Astruc and Eichhorn was comparatively simple. Astruc assigned about 760 of the 1534 verses of Genesis to the Elohist document and about 630 verses to the Jehovist. Eichhorn gave about 800 to the Elohist and about 650 to the Jehovist. Astruc called the Elohist and Jehovist documents A and B respectively. He recognized a third source (C) in 7.20, 23, 24, and