AS July'63;46	two accounts four centuries apart
AS July'63;48	diff. between Bab. and Gen accounts - monotheism in Gen account
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,51	two accounts - Gen 1 by a priest with legal turn of mind.
,52	writers did not have creation of a particular man in mind, but human race.
,57	Origin of Gen 2,3 is an attempt to explain "certain unusual or
	disagreeable aspects of life "
AT Oct 64;26	two accounts of creation by diff. hands
AS Feb 66;26	Gen. 1 -"the most recent and sophisticated of the two Gen.
	accounts of creation "
;26	"Let us make man in our image " Most likely this sen-
	tence borrows creation concepts from other ancient near Eastern
	creation stories.
;29	"In Gen 3 another writer from an earlier period tries to explain
	the origin of sin"
ITG 62/5	Bible "pre-scientific". This fact must and should be accepted
220 02/5	without reservation.
STG 49/8-10	School students now are frankly skeptical about the story of
1510 157 0-20	Adam and Eve, etc.
1	and are you.
STG 50/4	Gen.2.4b-3.24 older than 1.1-2.4a
1	
STG 73/7ff	No use trying to reconcile the Bible account of creation with
	science.
STG 76/5f	Priestly authors emphasize the Sabbath in the creation-story.
77/8	Is the work of Priestly author's during the exile
81/4	Until very recent yrs. most Christians took these stories as
	literal fact.
81/9	States evolution has occured
83	Evolution regarded as a fact
GS 18/2	Creation story in Gen said to be two stories and have incon-
25/2	sistencies
23	"Inconsistencies" between creation stories and modern science
	enumerated
27/8	Does not matter whether creation was by God or by evolution!
,, -	and had been all the color of the by and of by crotterion.
Mc 56/8	two accounts of creation
K 30/4	second creation story differs
30/10	why God made women
WH 46-49	J's creation story
49-53	P's creation story
-7-77	1 b creation booty
SK 40/6	Creation story a parable
55/3-8	Imaginary anthem
57/5	Summary statement followed by details in 1.1-2.4a
60/4-5	Similarities of Gen with Bab account due to influence of
	Bab culture
69/6-9	"Made" "formed" "planted" "took" not to be understood literally
78/4-7	Difference between Gilgam. & Bible account is more important
1	than similarities