

- Gen 26.23 Driver, Addis, C&H, Ryle, Skinner, Brightman, Hooke, Speiser, Harrelson, B. W. Anderson, Von Rad, Holzinger, Noth (all J); Simpson (J1).
- 33 same as above
- 28.10 Driver, Addis, C&H, Ryle, Brightman, Pfeiffer, Bewer, Hooke, Speiser, Harrelson, B. W. Anderson, Holzinger, Noth
- 46.1a Addis, C&H, Brightman, Bewer, Speiser, Harrelson, Eissfeldt, Holzinger, Fohrer (all J); Noth ? Simpson(J1)
- 46.5 Fohrer

(c) "The scene of the covenant between the Lord and Israel is not Mount Sinai which is never mentioned, but Mount Horeb. Nor is it possible to hold that Horeb is merely another name for Sinai, for the implication of the E narrative is that it was situated much nearer to Egypt."

FACTS: The name Mount Sinai or Sinai is found in the E document in the following places according to

- Gen 19.11 Driver (1891)
- 23 C&H
- 34.29 C&H
- 32 C&H

Horeb is not mentioned at all in Gen or Num, but out of the three times it is mentioned in Exodus it is placed in the J narrative by the following critics

- Ex 3.1 Harrelson, Kuhl
- 17.6 Harrelson, Noth

(d) "Kadesh is never mentioned, and the work of Moses is associated exclusively with Horeb."

FACTS: Kadesh or Kadesh-barnea is found in E in the following 4 places according to

- Gen 16.14 Simpson only
- 20.1 Driver, Addis, C&H, Ryle, Skinner, Brightman, Pfeiffer, Bewer, Hooke, Speiser, Harrelson, Eissfeldt, Kuhl, Von Rad, Holzinger, Fohrer, Noth
- Num 20.14 Addis, H-B, C &H, Brightman, Pfeiffer, Bewer, Binns, Fohrer
- 16 Same as above plus Snaith

Simpson believes that the E document seems to continue through the book of Kings (IB, 196)