14.08

Development

(1966ed) Anderson, B. W., p. 60 The Pentateuch in its present form, with its great diversity, shows how successive generations continued to respond to Yahweh's THE REPORT OF THE PARTY OF THE PARTY OF covenant demand in the changing circumstances of their history. The priestly legislation found in Exodus 25-31, as we have said, bears the stamp of later times.

A NAME AND A DESCRIPTION OF A DESCRIPTIO

CHARLES AND A REAL AND A The Covenant Code, for the most part, betrays the interests of an agricultural and a second rather than a wilderness environment, as we shall see in the next chapter. And the group of ritual laws in Exodus 34.10-28 reflects a Canaanite background. So. by a process of reduction, not much is left that may have come from the time $f_{\rm const} = E_{\rm const} = K_{\rm const} \int f_{\rm const} f_{\rm const} = K_{\rm const} \int f_{\rm const} f_{\rm const}$ and a second second

of Moses.

1.1.

and group the same of p. 71 Not all of P's descriptions fits the ancient wilderness

situation; a great deal of it reflects later theological and cultic development. ·····

ang ang banga sala ang a ge age konst i ged ter ter se 1.231.4 ್ಷವಾಗ ವರ್ಷಗಳಲ್ಲಿ ಸರ್ಕ . 5 ... : 1. 1. 1 1. jaj 2 te and the second second . Y. f. . e ye mile i ta ta · T· ·· ·· · أيضع والمراجع والمراجع . 1 the state of the s n and the state of the second s 3 .º .

the second s the second states of the second and the second second and the provided of a Trans - buy in the second en di Francisci i di Fra . **. . .** . . . , and a second position at the post 5 mg seres sin in internet de le and a second second second

a se ha sea a that a star se a star a sea The Real wind, the second for the second strates in the wind. ્રં ફેન્સ જ જેવા છે. જે a characteria de la compansión de la compa ger a baau · "这些人,你们都是你们的。" ang pagi sa 1011 - sa ng pagi panan sa sa katala na