review by Walter G. Williams. Iliff School of Theology p. 1801-2 in Biblical Lit, Journal of

We find surselves in full agreement with the author in his attempt to deiscover personalities behind the symbols, as did Professor Pfeiffer who wrote the introduction to this volume. We welcome also the application of psychological and sociological analyses to textual and historical criticism. The weakness of the analysis is that not enough attention is given to textual and historical criticism. We are not yet convinced that Nathan was the great master narrator, but Lewy does make us more aware of the historical significance of Nathan and Hilkiah.

CONTINUATION