- 3. Precise statements about references in Homer to the Mycenaean age, as to accuracy of his references to particular places.
- 3.41-32 Exx-16b Ibid, p. 122 There is no escape from this conclusion: the names in the Catalogue afford proof positive and unrefuted that the Catalogue offers a truthful, though selective, description of Mycenaean Grace. See also pp. 136-7
- 3.4/-34 Bowra, C.M., <u>Tradition and Design of the Iliad</u>, p. 159 And the Sixth City agrees in some respects with Homer's account of Troy and the Trojan War.
 . . . The landscape too agrees with Homer's account.
- xx-22a Notopoulos, Jas. A, "Studies in Early Greek Oral Poetry" 24
 3,41-45 Since this passage comes from the Catalogue of Ships, the most historically authentic Mycenaean document in the Iliad, as Page and others have shown...
 Thrace and Pylos are our earliest fixed centers in the oral atlas.
- xx-24 Carpenter, Phys, Folk Tale, Fiction and Saga in the Homeric Epics p. 35

 . . . no informed reader has ever doubted the actuality of its geographic setting . . From the text alone we may gether a fairly extensive picture of Trojan topography. See p. 36 for discussion on Samothrace.

 p. 38 Homer's poem is the product of a mind completely informed of the exterior physical setting which he has accepted for his story and anxious to treat it with complete literal accuracy.
- xx-25b Yamauchi, Edwin, Composition and Corroboration in Classical and Bablical
 3.41-56 Studies. All critics are agreed that the Catalogue of Ships in the second book of the Iliad preserved the names and descriptions of many Mycenaean sites which had been abandoned and were not known to the Greeks in later times.
 - xx-26b Feder, Lillian, <u>Crowell's Handbook of Classical Literature</u>, 1964 p. 431 However, the hot and cold springs that Homer depicts no longer exist, and the two rivers, the Scamander and the Simois, follow courses different from those Homer describes.
- 3.41-526 Seymour, Thos. Day, <u>Life in the Homeric Age</u>, 1907 p. 65 The relation of the Catalogue to the rest of the <u>Iliad</u>, however, is not clear, and certainly no violence should be used to bring the rest of the poems into harmony with this document. More discrepancies exist between it and the story of the battles than between any other parts of the poems.