

ALTICK, R.

3.31-19<sup>2</sup>  
3.31-19<sup>2</sup> internal evidence slippery  
parallel passages laden with  
potential fallacy

ANALYSTS (Separatists)

3.42-58<sup>1</sup> G. S. Kirk on

ANDERSON, B. W.

7.10<sup>3-5</sup> use of argument from Divine Names  
7.13<sup>5</sup> " " " " " "  
7.17<sup>1</sup> " " " " " "  
9.01<sup>3-5</sup> " " " of Continuous Narrative  
9.03<sup>6</sup> " " " " " "  
9.04<sup>5</sup> " " " " " "  
9.06<sup>4</sup> " " " " " "  
9.06<sup>7</sup> " " " " " "  
9.07<sup>3</sup> " " " " " "  
10.95-2<sup>9</sup> alleged discrepancies  
10.95-2b<sup>3,7</sup> " " "  
12.01<sup>5</sup> argument from style  
12.02 " " "  
12.3-2<sup>4</sup> difficulty separating J from E  
12.6-1<sup>7</sup> style of P  
5.2-7 critical approach of his Uthe OT

14.02<sup>5</sup> use of argument from developmnt  
14.08 " " " " "  
14.5-12<sup>3</sup> P has ancient material  
5.2-28<sup>3-8</sup> dating of legislative  
material in Pent.  
5.2-34(-35) changes noted between 1st  
and 2nd editions of UOT

ANDERSON, G. W.

7.07<sup>3</sup> use of argument from Divine Names  
7.08 " " " " " "  
7.10<sup>3</sup> " " " " " "  
12.3-2<sup>1</sup> difficulty separating J and E  
12.6-1 style of P  
14.02<sup>6</sup> argument from Development has less weight today  
17.2-11<sup>3</sup> Hexateuch

5.2-24(-28) The Hist. & Relig. of Israel  
5.2-28<sup>1</sup> cov. forms // those of Hittite  
treaties

ANTHROPOMORPHISMS

14.02<sup>2</sup>  
14.02<sup>7</sup> seen in P (B.W.A.)  
14.07<sup>3</sup> less in E than J  
14.09<sup>1</sup> seen in J  
14.10 of J (Driver)  
14.14 Catholic Encycl.  
14.5-4 false concept of (Wright)  
17.2-22<sup>7</sup> no proof of age  
5.2-32<sup>7</sup> seen in J(Bewer)

6.4-9<sup>6</sup> found in earliest strata of O.T.  
12.3-6<sup>1</sup> avoided by E and P

ANDOVER

3.21-46<sup>7</sup> The Andover Liberals(WilliamsO

ANACHRONISMS

4.1-4<sup>5</sup> in Pent (Cov Life Curriculum)