## DISCREPANCIES, Alleged

| 10.95               | and a second a second as a second as                               |
|---------------------|--|
| 10.95-3             | unnoticed by ordinary reader<br>contra. Gunkel 12.1 cf. 12.6-2     |
| 10.95-4             | Rebekah's nurse, Deborah   |
| 10.95-5             | Barzum   |
| 13.1-3              | in laws  |
| 13.1-4<br>3.01-9%   | historical   |
| 3.01-9              | characteristic of oriental lit.(Gordis)                            |
| 7.2-13<br>4.1-116-7 | two records of names of 3 wives of Esau<br>Reuben vs Judah; Joseph |
| 4.1-12              | Saul & David   |
| 4.1-126             | why contradictory stories in Bible                                 |
| 4.1-14 5-9          | between J and E (in Gen)   |
|                     |  |

## DISSOLVE

| 3.31-16b <sup>4</sup> | Homer into a myth (Guerard)  |  |
|-----------------------|------------------------------|--|
| 3.31-18a <sup>3</sup> | Livy's early books(HIghet)   |  |
| 3.31-18a*             | O. T. under Higher Criticism |  |

## DIVINE NAMES

| 20.02   | in Job                          |
|---------|---------------------------------|
| 20.03   | argument prevails today         |
| 20.05   | argument used                   |
| 20.05   | Jahweh                          |
| 7.2-34  | Elohim (Cassuto)                |
| 5.2-811 | alteration in usage of          |
| 7.50'   | origin of name YHWH             |
| 7.3-13  | JHWH occurrence in P(Allis)     |
| 7.3-45  | analysis of Names in Gen(Allis) |
| 6.5-199 | diff. epochs can be disting. by |

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3.41-70 Homer and the Analysts

## DOGMATIC STATEMENTS

| 4-5      |   |
|----------|---|
| 6.1-5 ,  | G. Fohrer   |
| 6.11-1   | G. Fohrer   |
|          | P latest sourse "proven"                                      |
| 14.024   | Kuhl  |
| 17.2-34  | Wellhausen  |
| 20.013   | laws  |
| 17.1-109 | on ability to disting. sources                                |
|          | in Gen (Gunkel)   |
| 10.8-210 | formal struct. of Decal. not<br>Israel's creation but Hittite |
|          | Israel's creation but Hittite                                 |

Refuted by Henry Harman in his Intro. to Study of Holy Script. pp. 79-95.