

TABERNACLE

TALMUD

3.92-9³ why has not HC been used on T ?

- 14.3-2
- 14.3-3
- 14.3-5⁵
- 14.3-7¹
- 17.2-3⁵ no fiction (Stalker)
- 14.3-4 F. M. Cross
- 17.2-9² no fiction
- 3.96-10⁶ " " to F.M. Cross
- 3.16-4⁵ said to be a copy of Temple (Wellhausen)
- 14.3-7⁵ existed only in mids of post-exilic authors (Buck)
- 6.4-7(-8) vs Tent (Ringgren)
- 6.5-19⁷ P's tradition (Eichrodt)

TAINÉ

- 3.01-19³
- 3.21-31¹⁰ slogan of

TACTITUS

- 3.94-4¹⁰
- 3.94-5¹

TENDENCIES

- 3.21-24⁴ did not write Canterbury Tales
- 3.31-17⁴ " " " " "

TATE, NAHUM

- 3.81-10⁴ cut up & arranged King Lear
- 3.81-10⁶ altered King Lear
- 3.81-10⁹ method of, invites ridicule and deserves it
- 3.81-11¹⁻⁴ result of his method
- 3.81-11¹⁰ desired to rationalize barbarity
- 3.81-11⁵ version of K.Lear lasted 157 yrs.

TEXT

- 3.21-18⁵ importance of (Wellek)

THEORIES

- 12.1-2⁶ discredited (W's)
- 14.3-1
- 14.3-5⁸ Gray
- 17.1-3⁴ dissatisfaction with but wide acceptance (W's)
- 17.1-4⁴ discredited but valid (W's)
- 17.1-4⁸ not displaced (W's)
- 17.1-4⁵ still stands (W's)
- 17.2-4³ espoused by few, if any
- 17.2-8⁴ not survived archaeology
- 17.2-8⁷ lacks evidence
- 17.2-22¹ discarded theory
- 20.06¹ good statement of
- 20.06² supplementary theory, no wide support for
- 17.1-6¹⁰ still stands
- 3.01-12⁷ unsound method of hypercriticism
- 3.21-10³ of "unconscious growth"