

WELLHAUSEN, JULIUS (cont'd)

- 17.1-5<sup>6</sup> oversimplification of history(Hooke)  
17.2-3<sup>4</sup> tabernacle - historical fiction(Well.)  
17.2-3<sup>7</sup> oversimplification of relig. devel.  
(Abba) cf. 17.1-5  
17.2-3<sup>8</sup> fallacy of W. now widely recognized  
17.2-3<sup>10</sup> does violence to biblical evidence  
17.2-3<sup>9</sup> features of, untenable  
17.2-4<sup>3</sup> out of date  
17.2-6<sup>7</sup> on putting cultic decalogue older than  
ethical decalogue; viewed as insupporta-  
ble (Beyerlin)  
17.2-8<sup>4</sup> reconstruction in error  
17.2-8<sup>7f</sup> a pre-archaeological hypothesis which  
has failed  
17.2-9<sup>8</sup> wrong (so Muilengerg) "universally regarded  
as mistaken"  
17.2-13<sup>1</sup> on the patriarchs  
17.2-14<sup>8</sup> death of Well. does not mean reestab. of  
Mosaic authorshp  
17.2-14<sup>9</sup> Well. not dead  
20.04<sup>4</sup> held by most scholars  
5.6-1<sup>6</sup> called the "Darwin of biblical criticism"  
5.7-5<sup>4</sup> his approach dominated until recently  
5.7-5<sup>5</sup> his resignation from Griefswald faculty  
5.7-6<sup>1</sup> classical W. has vanished from the scene  
5.7-7<sup>1</sup> length of triumph of W. school(Bright)  
5.4-2<sup>4</sup> works of (Cath. Encyl.)  
4.1-11<sup>2</sup> conclusions most OT scholars still accept  
4.1-11<sup>3</sup> "a monumental achievement of scholarship"
- 6.5-11<sup>7</sup> can't remain glued to  
6.5-12<sup>6</sup> deficiencies of theory  
3.17-8<sup>9</sup> wrong on exaggerated verse-  
splitting(Albright)  
3.17-8<sup>18</sup> arbitrary treatment of legal  
material(Albright)  
4.1-15<sup>1</sup> theory held today  
3.29-17<sup>3</sup> far-reaching influence of  
JBL 88,27 archaeological confirma-  
tion of W's history alleged  
JBL 88,28 W's history correct  
5.4-21<sup>4</sup> W's views still accepted(1968)  
6.5-19<sup>6</sup> theory of W opposed(Eichrodt)

WESTERMANN, CLAUS

14.05 rejection of development idea

WELSCH, A. C.

- 6.2-1<sup>4</sup> first advocated N. origin of Deut.  
13.1-6 view held sound by Davies in Peake's  
13.1-8<sup>3</sup> being followed today regarding N. origin  
of D.

WHITMAN, CEDRIC

3.41-29<sup>5</sup> unitarian  
3.41-66-

WHATMOUGH, JOSHUA

3.41-85(-86) "Homer" the work of many