

205
B 472
1910, 1911, 1912

Bibliotheca Sacra
Edited by G. Frederick Wright

- 1910 Vol. 67 Is the So-called "Priestly Code" Post Exilic? Chancellor J. J. Lias
I, p. 20; II, p. 299
- The Answer of Textual Criticism to the Higher Criticism of the Story of Joseph. I, p. 59; II, p. 274
- 1911 Vol. 68 Some Aspects of the Conservative Task in Pentateuchal Criticism (I)
H. M. Weiner. p. 1
- The Scientific Study of the O.T., H. M. Weiner. p. 249
- The Higher Critical Quandray: A Correspondence with Drs. Briggs and Driver, H. M. Weiner. p. 510
- The Fifth Chapter of Wellhausen's Prolegomena, H. M. Weiner. p. 658.
- Critical Notes - The Age of Isaac, The Altar of Josh XXII, H. M. Weiner.
- 1912 Vol. 69 The Philosophy and Theology of Leading O. T. Critics, Prof. Albert C. Knudsen. p. 1
- Moderate Criticism, Rev. J. S. Griffiths, p. 88
- Critical Notes: Dr. Driver on Exodus, H. M. Weiner, p. 151.
- Some Aspects of the Conservative Task of Pentateuchal Criticism (II)
H. M. Weiner. p. 310
- The Organic Unity of the O.T., A Troelstra p. 377
- Reasonable Biblical Criticism, W. H. Griffith-Thomas, p. 409
- New Methods of Inquiry Concerning the Pentateuch, Johannes Dahse, p. 658
- 1910 Vol. 67 Swan-song of the Wellhausen School, H. M. Weiner. p. 654-94.

"For the position of the Levites is the Achilles heel of the Priestly Code" Wellhausen, Prolegomena, p. 167. (Quoted in "Fourth Chapter of Wellhausen's Prolegomena to the History of Israel", H. M. Weiner. Bib. Sac. 67: 486-539, J1 '10

See Princeton Theological Review, Oct., 1907, for a discussion of the argument from style.