

Research needs

Ainsworth, Edward G., Poor Collins: His Life, His Art, and His Influence (Cornell University Press, 1937)

Robinson, Theodore, Henry, "The Methods of Higher Criticism" in The People and the Book (ed. by A. S. Peake), pp. 151-82. The Clarendon Press, Oxford. 1926

Josephus, Loeb ed., VI, p. 532.

Ibid., Appendix C See Ralph Marcus' analysis of Josephus' narrative about Alexander in Palestine. Marcus accepts the opinion that Josephus uses three different sources.

Gildersleeve, Basil L., Essays and Studies, Educational and Literary (Baltimore, 1890)

Selections from the Brief Mention of B. L. Gildersleeve (The Johns Hopkins Press, 1930)

ed. by C. W. E. Miller

H. J. Rose, A Handbook of Greek Literature, p. 77 says,

An amusing parallel to the rise and fall of the separatist theories may be given from Middle English philology. In 1902, a theory was put forward and rapidly gained ground to the effect that Piers Plowman was the work of a plurality of authors; see Camb. Hist. Eng. Lit., vol. ii, p. 3 sqq. Today, as my colleague A. Blyth Webster informed me, scarcely a philologist of any eminence takes it seriously. In the case of Homer, the paradox has had a longer run.

See A. Jepsen, Essays on Old Testament Hermeneutics ed. by C. Westermann pp. 246-47. Wellhausen in 1882 resigned from the theological faculty at Greifswald and transferred to the faculty of Semetic languages at Halle because, as he himself said, he feared that his approach to the Old Testament was, in spite of all reserve on his part, unfitting his students for the ministry.

Hahn, H. F., The Old Testament in Modern Research (expanded ed.) ed. H. D. Hummel Phila.: Fortress Press, 1966).

221.9 Gray, John Archaeology & the O. T. World, 1962
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220. Steinmueller, John E., Companion to Scripture Studies
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v. 2 (London: B. Herder) 1942

Dardner, Leonard, Genesis: the teacher's guide, Leonard Dardner
principal author; editor Joseph J. Schwab, consulting ed.
Both project (N.Y.?). Pub. by United Synagogue Commission
on Jewish Education, 1966, 497p.

John

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