maintain health as far as possible if also a prime necessity for the figsion field.
9. there is much to be said in favor of the practice of some missions requixing sll now risaionaries to go ont umarifed, to test themselves out and to mastere the language thoroughly before asturaing the responsibility of eatablishing a home and rearing a family. gioo oftom have these caren mitigeted against the wfets learning the lansuage with the reanit that ahe is orippled all her misplonary life. Young married peogle should boar these things in mind, and see that the wife obtaing as good an opporituity to learn the language as does the huaband even if a Pauily has to bo postponed for a time to do it.
10. The best age for arriving on the field is betweon 24 and 50 . Haptability to the many changes requirec, difficulty in mastoring a lamguage when over thirty and problems of health all auggeat that that phould ba the lindt upward. Stability, experience, fugment axe usualiy more aevelopad after twanty-four. For suoh reasons only in exceptional circumekencea will any under twanty-four or ovar thistry be appointed.
12. Oring to the greatiy lessoned frectom for language atudy in the firat years on the field, to the increased expense and to greater hoalth riaks, the Boand can only in veary exceptional elrcuastances appoint condidates who already have children.
12. Tha Independent Board for Presbyterian Moreign misaiong has also further requiremente for miasionary service wich it would bo well if evary board and every倓ssion required of misiomary candidates. Cortainiy a misaionary candidate in our day ghowld know and should have taken a poaitive stand on the right side in thoae great issues winich face the whole Christian Chruch; destruative higher critician of the Bible, evolution, rationaliem, modornism of overy kind and indifferenilisa to the wole problenge Also he chould know something of the variong Cowacilg fown at home and abroad which have dona so much to obscure and even to deny and botray the truth and to confuse and misdirect the Churoh of God.

