showing that the Roman Catholic hierarchy with equal lucidity and boldness has gone on record that it will extirpate all religion not its own where it has power to do so.

Bible-believing Americans can welcome the help of a learned jurist and experienced thinker, such as Judge Levitt, even though they do not agree with all of his viewpoints. They can welcome his effort to call their attention to a serious menace. If his arguments succeed in convincing them that the menace is as great as his evidence indicates, they must act accordingly. They must remember that "eternal vigilance is the price of liberty". While they will insist that Roman Catholics be given the fullest liberty to disseminate their religious ideas through peaceful discussion, they must determine never to forget constantly to watch for any effort of Roman Catholics to secure political control or to use political influence as a means of advancing their religion. It is hard to look at the number of our Congressmen and Senators who are Roman Catholics, or at the number of American governmental officials of this persuasion, without feeling that there is indeed a political working together by men of this religion to secure an influence for their co-religionists, beyond what their numbers would warrant. Anything of this kind is a direct menace to the American spirit and to the American idea of freedom.

It is for this reason that I feel it my duty, even though strongly disagreeing with many of Judge Levitt's theological and philosophical views, to recommend his book to all those who, like myself, hold the evangelical Protestant viewpoint. I would urge that they read it carefully, and that they weigh his arguments. If these argguments impress them as they impress me, they will consider it their duty frequently to examine the political

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