were necessary for understanding God's message, God would have caused that and character and to give some idea of the provision that he intended to make information to be included in the Bible.

Information to be included in the Bible.

The Bible tells of commands given to various persons at various times.

It includes many general commands as to the type of people that we should be, and lists the moral commands that we should obey. When it gives specific commands relating to material objects or actions, these may relate to a substituted bactage od a people can now look back and see precisely what particular situation, and apply whenever that situation is present.

Application may be dependent upon circumstances.

We can say categorically that where are no commands or teachings in the Bible that are culturally conditioned in the sense of being based upon the ideas. This extreme statement should be sharply denied. Tet it is important beliefs or attitudes of the people of the time. Yet there are many instances to note that the greatest danger in harmeneutics is that of reading our own where the Lord related His command to a situation or to particular circumdess into the Bible. This applies not only to ideas we have derived from stances. There were particular commands related to the situation of the other sources than the Bible, but, in some cases, even to ideas that we fine Israelites during their wilderness wanderings. Other commands were given that in other parts of the Bible. Ultimately hermoneutics requires the comparison would be applicable to the situation of Israel when settled in the land of of all related passages, yet prejudgment that a certain passage simply repeats Canaan. Many of these had as their object the building of a wall of separat that is contained in another passage may prevent us from finding its true tion to preserve the knowledge of God from contamination by heathen surroundeaching. Even if a passage seems to contradict what we know to be true ings. After the atonement was accomplished, when God desired that the knowdoctrine, we should not simply explain it away, but should examine it very ledge of the Lord be no longer mostly kept within one nation, but that it be carefully. If correctly understood it may modify our understanding of some carried to the whole world, Paul said, "The times of this ignorance God winked detail of a doctrine, or it may add a new facet or idea that would not other at, but now commandeth all men everywhere to repent" (Acts 17-30). IN a new wise have occurred to us. It is good to get our prejudgments out on the table situation many of the old commands no longer apply. God said to Peter, "What and to examine them carefully, and then to impartially examine each passage to God hath cleansed, that call not thou common" (Acts 10:15).

At Sinai God gave the Israelites a very detailed ceremonial law. Many whether it gives insights that have little relation to the idea that first types and symbols were presented to represent the great truths of His being occurred to us. We should carefully examine each word, sentence and