

I How Is God at Work Today?

What Response Does God Desire

Does This Biblical Teaching Reflect a Universal Cultural Norm?

Kraft's approach is too relativistic (4-8)

What is the normative Principle which lies behind this specific Bible teaching? (4-10)

Is this teaching of Scripture based on the nature of God or the order of Creation? (4-12)

Is this behaviour directly commanded or forbidden in Scripture? (4-13)

Is the OT teaching repeated in the New (4-14)

II Every teaching in Scripture is universal unless Scripture itself treats it as limited.

Does the Context limit the recipient or application? 4-15

Does subsequent revelation limit the recipient or the application?

Is this specific teaching in conflict with other biblical teaching? (4-16)

~~Does~~ Is the reason for a norm given in Scripture and is that reason treated as normative. (4-17)

Is the specific teaching normative as well as the principle behind it? (4-18)

Does the Bible treat the Historic context as normative? (4-19)

Two varieties of historic-specific ~~norm~~ teaching:

- 1) The historic occasion itself.
- 2) Teaching directed to a specific individual or group

Does the Bible treat the cultural context as limited (4-22)

Application must be built on exegesis, not the other way around

What in Scripture is permanent? The words, the concepts, the principles of Scripture are the eternal Word of God. What teaching of Scripture is not permanent or universal? That which Scripture itself treats as limited in its scope must be so treated today.