

This is why we have the miracle of the God-man. Jesus Christ as a real man died on the cross for our sins. Jesus Christ as a sinless man, the only sinless one who ever lived, did not deserve to die. Jesus Christ as the infinite God can make a perfect sacrifice. His suffering can mean more than the suffering of all the world could possibly mean. The penalty is paid by the infinite power of the mighty God, but it is paid by man--by a member of the race that deserves the punishment. Thus the miracle of the God-man, wonderful as it is, is not an end in itself. It has a purpose, the purpose of making it possible for men to be saved. Because of it, it is possible, as St. Paul points out in Romans 3:26, that God "might be just, and the justifier of him which believeth in Jesus."

Mr. Steele:-- Then, Dr. MacRae, if I understand you correctly, the miracle of the God-man is not illogical at all.

Dr. MacRae:-- No, indeed. This miracle, like all the teaching of Scripture, is entirely reasonable. But this does not mean that man can learn eternal things by his reason alone. There are many factors that he does not know. God reveals in the Bible vital truths that would otherwise be completely inaccessible to us. At Faith Seminary we do not seek to inculcate a faith that is blind credulity. Our faith is placed in God, the infinite Creator. We seek to learn the precise meaning of the Bible, because it is His revelation to us of the facts that He wants us to know. It is for this reason that we stress the study of Greek and Hebrew, the original languages of Scripture. All of these Scriptures center around one thing, God's provision for man's salvation.

Jesus Christ, the God-man, was the one prefigured by the passover lamb. He was sacrificed for the sin of the whole world. As He hung on Calvary's cross He bore the sins of all who would believe on His name. What a wonderful