

recognized Moses and Elijah. That has always fascinated me. How could he, having never seen Moses and Elijah--they had departed from this life centuries ago. He said, "Let us make three tabernacles" and mentioned Moses and Elijah.

Mr. Hayden: Well, I am sure that he must have known them as well as James and John by the descriptions given of these men. We will know the Lord Jesus Christ. I am sure we will know Paul when we get up there. Intelligence is another factor that enters into this. If we know each other here certainly when we get into glory we are not going to lose intelligence. It is going to be a state of perfect intelligence, and we will recognize one another in this way.

Dr. Rawlings: Dr. Steele, may I ask you a question in connection with what Mr. Hayden said? Of course we have been talking about the physical, but there is much said in the Bible about the "robe of light" -- the Shekinah glory in other words -- the glory that appeared with Jesus on the Mount of Transfiguration. Do you think that human beings who have been saved and appear with the Lord will be robed in light?

Dr. Steele: That is a very interesting point. There is quite a bit in Scripture, I think, that tells us that when we get to heaven our bodies are going to be clothed and they are going to be clothed with light. We are very conscious in this life, of course, with our clothing and I think that if we go back to the Garden of Eden we can see this. You remember that God said in the creation activity, "Let us make man in our image". Now we were made in the image of God, but when God made this statement He used the plural. He said, "Let US make man in OUR image". And so God was present in that activity and so was Jesus Christ. So we were made in the image of God and in the image of Jesus Christ. Now in Genesis, the Second Chapter, we read that Adam and Eve were in the Garden and they were not ashamed. Yet in the third chapter we find here Adam and Eve are ashamed of their nakedness and they tried to clothe themselves with fig leaves. Well, something happened between the Second Chapter and the Third Chapter and, of course, we know what it is. The Bible tells us. God told Adam and Eve that they were not to eat "of the tree of the knowledge of good and evil" which was in the midst of the garden. That was God's Word. Adam and Eve disobeyed God's Word. They failed the test. Now this is exactly what has been happening in the world today: people are disobeying God's Word. Now when Adam and Eve did that they sinned. They disobeyed God's Word and the Shekinah glory disappeared and darkness came into their very being and physically they saw their nakedness. This point is driven home when we look into the book of Exodus. You remember Moses went up on top of the Mountain and there he faced God Almighty and he received the Ten Commandments from God. But when he came down to the foot of the Mountain he met Aaron and the congregation as Exodus the 34th Chapter tells us. And what happened? Aaron and the congregation fled from him and they were afraid because the face of Moses -- his physical skin, it tells us, actually shone forth.

Dr. Rawlings: He was robed in light.

Dr. Steele: That's right. He was robed in light and Moses had to put a veil over his face when he talked with the people. Then when he went back to the Mountain he took the veil off. The actual physical light reflecting from God Almighty in whose image he was created came forth.

Mr. Hayden: You raise a very interesting point, Brother Steele, on this. Do you mean, and we don't want to leave the wrong impression with our audience here, that actually from my body, like a light bulb, is going to radiate glory light, or is it another kind of light?

Dr. Steele: Well, both statements are true, actually. There is the inner light and the external light. Of course, I do not believe this external light comes until after we are in heaven and our bodies are glorified. But you have really put your finger