Spring HCC meeting - (al. Seny seal 1963 Contemporary Translations)

Well, the so-called Amplified Version , if a person has lots of time, is rather interesting to read , it says this O, early ancient , out of date, old fashinned, etc. , so many synonyms you can just about pick any one you want to. I would thing that most people would be able to make up synonyms for themselves. It does not try to pick out the one that the original makes, as far as I can find, and one thing that k has very greatly disappointed me in it is the fact that often where there are modern misinterpretations and where there are Bible believeing interpretations, it gives them both right on the same level . For instance, you know the verse in Zechariah where it says that it refers to Christ Coming, that was quotted in connection with the Palm Sunday, and it says if I recall off hand, it says something like this, that he is k just and having salvation. Well, the RSV translates it something like this: triumphant in victory and gets rid of the xxx idea of victory and salvation, which are the xx way they x translate those same Hebrew words in other cases. Now into the Amplified it is something lie-like this Behold, thy king comeths riding upon ghs the colt of ass an ass, just and triumphant, savide saved and victorious, if he's taking the interpretation that is true to the Hebæw and the one that is false and just giving them on the same level, and so it seems to me that that would be very misleading. I think it would be x much better just to stick to the King James a than to use that sort of thing. (Q) That depends on the particular verse. There are occasions where you can get a great deal of help and there are other cases where you can't get much. But in this particular case, I believe you are referring to the case about the Virgin Birth. In the LXX, if Christ had come when He did and then at 200 years later, Christians translate the Hebrew and they say Virgin, you would say why, they are Christian ideas that has affected