

doctrine, where there translation is different from ours. I would rather take this approach. Well, in the R.C. churches and in their services there is a tremendous amount of attention given to Mary, and comparatively little to Christ. Take your R.C. N.T. and go through it and check the number of times it speaks about Christ and the number of times it speaks about Mary and see how the proportion compares with the attention they give to Mary, that would and ~~then I'd~~ open the R.C. eyes to the fact ~~at~~ that they are not building on the Bible, and the same would be true about purgatory. Think of all the attention they give to purgatory. Well, ~~th~~ take a R.C. Catholic Bible and say, Read it through and see how much you find about purgatory and when they get through. The R.C. translation has enough in ~~k~~ it to save a person if he will read it, and you can get a RC translation, ~~as~~ at least you could a few years ago ~~and~~ in most any book store, any R.C. book store that will say in the front that if you will read this 20 minutes every morning I think you will get 20 years out of purgatory for it. Well, do you think that might ~~g~~ be worthwhile but there are certain churches in Rome that if you go to once you get 300 years out ~~w~~ so ~~wy~~ why bother to read ~~ti~~ the Bible and only get 20. The fact that the Pope did say that could help to get the RD R.C. to read it, and if he will read the R.C. ~~t4an~~ translation, he can get in enough ~~tru~~ ~~tru~~ truth to be saved and want to get a better ~~trna~~ translation. But, by the way, the R.C. translation has as you know 7 books in it which are not in our O.T. The ~~Apoc~~ Apochryphal books, well, if you want to know the factson whether those belong in it or not, including some RC. evidences on that historic fact, I have written just a little leaflet, which the ACC distributes, going into evidence on that, which you might find helpful, any of you, if you ~~la~~ happen to ~~wn~~