

good or for evil, but this is not one of them. Higher criticism, source criticism, form criticism, redaction criticism--all these represent a perversion of a movement widespread in literary study a century ago but now almost completely abandoned, except in the religious field.

During the past century, hundreds of earnest young men who desired to devote their lives to the Lord's service entered theological seminaries where they were subtly taught these various falsehoods. Most of those who received this teaching abandoned part or all of their belief in the Bible and substituted desires and ideals of entirely human origin, rather than the revelation from God accredited to us by fulfilled prophecy.⁴ The results are preached in the so-called main-line denominations of our country and are the driving force in the activities of the National Council of Churches and the World Council of Churches. For true Christian patriotism they are substituting pacifism. For Christian liberty they are substituting license. Claiming to stand for liberty and freedom, they are chopping at the tree of liberty, supporting measures that would destroy the free enterprise system upon which our modern prosperity is built and without which it would not long survive, and are giving aid and comfort to a movement that seeks to engulf and destroy Christian civilization. The unintended result of their activities tends strongly toward softening our nation and making it easy prey for the antichristian force that seeks to establish world-wide control. Let us look at this force--a force that has succeeded in becoming known by the term 'communism', a term that completely misrepresents its actual nature. Communism in practice is really the control of all by a dictatorial few.

The word 'communism' suggests that the entire community controls. Actually, under communism a very small part of the community controls all the